

GOVERNMENT OF WEST BENGAL PUBLIC WORKS DIRECTORATE

ESTABLISHMENT BRANCH, CELL-II KHADYA BHAVAN, BLOCK-A FOURTH FLOOR 11/A Mirza Ghalib Street, Kolkata-700087

Computer No-574273

6715

-E/PWD-12011/6/2022(Works)

Dated 22/08/22

MEMORANDUM

Each of the hitherto qualified 14 candidates, whose name has been recommended by the Public Service Commission, West Bengal, for appointment to the post of Lower Division Clerk through Clerkship Examination-2019 in the Public Works Directorate is hereby informed that a blank "Verification Roll" Form has been uploaded in the departmental website i.e. www.wbpwd.gov.in. He/she is requested to download the same and submit two (2) sets of duly filled in "Verification Roll" Forms (in original) along with all the corroborating documents (self-attested photocopy) to this directorate at the above mentioned address within a month by physically appearing at Room No 112, First floor (11:30 A.M. to 3:00 P.M. on working days only).

Candidates belonging to SC/ST/OBC-A/OBC-B/MSP (Meritorious Sportsperson) and P.H. (Physically Challenged) category are requested to submit two self-attested photocopies of those certificate(s) along with the filled in V.R. Form.

Candidates already in Government service are requested to inform this Directorate as well as his/her present employer for obtaining/forwarding PVR/MER already done.

Failing which, it will be construed that he/she is not interested for accepting the offer of appointment to the post of Lower Division Clerk in the Public Works Directorate.

Enclo: 1. A list of 14 recommended candidates

2. A blank Verification Roll Form

Chief Engineer (H.Q)
Public Works Directorate

No. 6415/1

Date. 22/08/22

Copy forwarded for information and necessary action to all concerned.

Assistant Chief Engineer (P Public Works Directorate

Public Works Department

Enclosure to Letter No. A-118 -P.S.C. (A) dated the 25 July,2022
List of candidates recommended for appointment to the following post/posts on the basis of the results of the Clerkship Examination, 2019

DIRECTORATE VACANCY

PW (Roads) Directorate - LDC

| SI. No. | Merit Position | Roll No. | Name | Category | PWD | Ex-SM | MSP | Recommended Against Vacancy | |
|---------|----------------|----------|-------------------|----------|------|-------------|-----------|-----------------------------|--|
| 1 | 2411 | 1429156 | MAMANI PRAMANIK | | LDCP | | | PH(LD&CP) | |
| 2 | 2937 | 1333348 | SHYAMAL MISHRA | | VC | | | PH(LV) | |
| 3 | 5846 | 1333232 | SUMAN MONDAL | | LDCP | | | PH(LD&CP) | |
| 4 | 6092 | 1333362 | ANTARA MONDAL | | VC | | | PH(LV) | |
| 5 | 14142 | 0826083 | SOMENATH MANNA | | LDCP | | | PH(LD&CP) | |
| 6 | 14273 | 0141851 | SOUMI DAS | | LDCP | | | PH(LD&CP) | |
| 7 | 21272 | 0745619 | RAJIB PAUL | SC | LDCP | | | SC(LD&CP) | |
| 8 | 26963 | 0745841 | MRITYUNJOY DAS | SC | LDCP | | | SC(LD&CP) | |
| 9 | 29053 | 0540171 | SOUMEN MONDAL | SC | LDCP | | SC(LD&CP) | | |
| 10 | 35100 | 0745706 | SUDIP DEY | OBC-B | VC | | | PH(LV) | |
| 11 | 36143 | 0236606 | GOUTAM KUMAR BIND | SC | VC | | | PH(LV) | |

PW Directorate - LDC

| SI. No. | Merit Position | Roll No. | Name | Category | PWD | Ex-SM | MSP | Recommended Against Vacancy | |
|---------|----------------|----------|--------------------|----------|------|----------|-----|-----------------------------|--|
| 1 | 7184 | 1333071 | SAHELI BARDHAN | | LDCP | | | PH(LD&CP) | |
| 2 | 7926 | 1333355 | SUBHRA SAMANTA | | VC | | | PH(LV) | |
| 3 | 9370 | 0236351 | SANJOY BANERJEE | | LDCP | | | PH(LD&CP) | |
| 4 | 13934 | 0236519 | RUPAM DEB | | VC | | | PH(LV) | |
| 5 | 14499 | 1841911 | ROBIUL ISLAM | OBC-A | LDCP | | | PH(LD&CP) | |
| 6 | 15108 | 0141736 | ABHINABO DUTTA ROY | | LDCP | | | PH(LD&CP) | |
| 7 | 15690 | 1333271 | SUPRIYA PATRA | | LDCP | | | PH(LD&CP) | |
| 8 | 15717 | C236469 | MAHESH KUMAR YADAV | | LDCP | | | PH(LD&CP) | |
| 9 | 23140 | 1120659 | SOURAV KUMAR HARI | SC | LDCP | † | | SC(LD&CP) | |
| 10 | 27944 | 1943194 | BHUJANGA MANDAL | SC | LDCP | | | SC(LD&CP) | |
| 11 | 34397 | 1333221 | MILAN SINGH | SC | LDCP | <u> </u> | | SC(LD&C.P) | |
| 12 | 36168 | 0141963 | ANKITA DUTTA | | VC | | | PH(LV) | |
| 13 | 36345 | 1120713 | АВНШТ МАНАТА | ОВС-В | VC | | | PH(LV) | |
| 14 | 36468 | 2120351 | PUJA MAHATO | SC | LDCP | | | SC(LD&CP) | |

Public Service Commission, West Bengal

Verification Roll

Recent Passport Size Photograph

| 1. | Name in Full (In block capitals) with aliases, if any. (Please indicate if you | Surname | Name |
|----|---|---------|------|
| | have added or dropped, at any stage, any part of your name or surname). | | |
| 2. | The name of the post and service applied for | | |
| 3. | Present address in full (i.e. village, or house number, lane/street and road, Police Station and district, Pin Code) | | |
| 4. | (a) Home address in full (i.e. village, or house number, lane/street and road, Police Station and district, PIN, Contact Number) | | |
| | (b) If originally a resident of Pakistan, Bangladesh, Nepal or any other country, the address in that dominion of migration to Indian Union. | | · |

5. Particulars of places where you have resided for more than one year during the preceding five years

| From | То | Residential address in full (i.e. village or house number, lane/street and road, Police Station and district, PIN) |
|------|----|--|
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| 6. | (a) | Father's name in full with aliases, if any | (a |
|----|-----|---|-----|
| | (b) | Present Postal address (if dead, give the last address) | (b |
| | (c) | Permanent home address | {c |
| | (d) | Profession | (d |
| | (e) | If in service, give designation and official address | (e) |

[Continued to next page]

| 7. | (i) | Nationality of | |
|-----|-----|---|-----|
| | (a) | Father | (a) |
| | (b) | Mother | (b) |
| | (c) | Husband | (c) |
| | (d) | Wife | (d) |
| 8. | (a) | Exact date of birth [To be supported by Birth Registration Certificate/Admit Card of West Bengal Board of Secondary Education/any other recognized Board] | (a) |
| | (b) | Present age | (b) |
| | (c) | Age of Matriculation/School Final | (c) |
| 9. | (a) | Place of birth, Police Station, district and State in which is situated | (a) |
| | (b) | District and State to which you belong | (b) |
| 10. | (a) | State your religion | (a) |
| | (b) | Are you member of scheduled caste/ Scheduled tribe/ OBC. Answer "Yes" or "No" and if the answer is "Yes" state the name thereof. [Copy of certificate to be attached] | (b) |

11. Education qualifications showing place of education with year in school colleges:

| Name of school/colleges with full address with Police Station, Pin Code, District & State: | Date of Entry: | Date of leaving: | Examination passed: |
|--|----------------|------------------|---------------------|
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12. If you have at any time been employed give details

| Designation of the post held or description of work | Period | Full address of the office, firm or institution and reasons for leaving previous service | | |
|--|---------------------------------------|--|--|--|
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| 13. Have you ever been c of any offence or charge- | onvicted by a Court sheeted by the | | | |

13. Have you ever been convicted by a Court of any offence or charge-sheeted by the police in connection with any criminal proceeding? If so, the full particular of the case should be given.

14. Name of two responsible persons of your locality or two referees to whom you are known

(2)

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of my circumstances, which might impair my fairness for employment under the Government. I understand that submission of false information will make me ineligible for employment.

| Date | (Signature of the candidate) |
|--|--|
| Place | |
| (Certificate to be signed by a gazetted office | :r) |
| Certified that I have known Shri/Shrimati | |
| Son/daughter of Shrimonths and that to the best of m by him/her are correct. | y knowledge and belief the particulars furnished |
| Place Date | Signature |

Signature and designation of the Issuing Officer and the name of the office with full address and date.